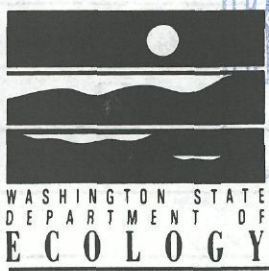


3/1/95 rec'd ck
\$20.00 (refund 10.00 back) ~~NO~~ Rec'd



RECEIVED
FEB 24 1995
DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	5329831	W.R.I.A.	59	COUNTY	STEVENS	PRIORITY DATE	2-24-95	TIME		ACCEPTED	OK
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APPLICANT'S NAME — PLEASE PRINT								Bus. Tel.		Home Tel. 258-7445		Other Tel.			
CARL N. Simpson															
ADDRESS (STREET)				CITY				STATE				ZIP CODE			
3919 HESSELINE Rd				Springdale				WASH				99173			
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION															

1. SOURCE OF SUPPLY											
IF SURFACE WATER						IF GROUND WATER					
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)											
UNNAMED Springfed Pond											
TRIBUTARY						SIZE AND DEPTH					
NONE											

2. USE																			
USE 1 WHICH WATER IS TO BE APPLIED DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)																			
IRRIGATION AND STOCK WATER																			
ENTERED USING UNITS OF:				C C FEET PER SECOND (CFS)				OR				GALLONS PER MINUTE (GPM)				ACRE FEET PER YEAR			
				.12								50				40			

TIMES DURING YEAR WATER WILL BE REQUIRED											
SUMMER IRRIGATION											

IF IRRIGATION NUMBER OF ACRES				IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.				IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY			
20											
DATE PROJECT WAS OR WILL BE START				DATE PROJECT WAS OR WILL BE COMPLETED							
Existing				Completed in the 30's or 40's							

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY											
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)				SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
1/4 mile NE of SW CORNER				28	30	40E	STEVENS
N 1/2 SW 1/4 & SW 1/4 SW 1/4 of							

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER											
YES											

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

place of use SEE Attached Topography Map											
per topo map: N 1/2 SW 1/4 of SECTION 28.											
(per ph call w/mrs Simpson OK)											

I have examined this application as required by SWPA and find that it is: ☐ not an "action".

5/2/95 ☒ categorically exempt.
S. Kuefer
SIGNATURE

"WRIA 59 - COLVILLE RIVER BASIN"

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

This Spring fed Pond is to be used for irrigation on as many acres (probably less than 20) as possible in the adjoining 60 acre field

This pond does not feed any surface water and for a short duration in the spring overflow runs out about 400ft and disappears

REMARKS

7. This pond and spring have been used historically on this homestead for many years. Apparently no "legal" rights were ever issued

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

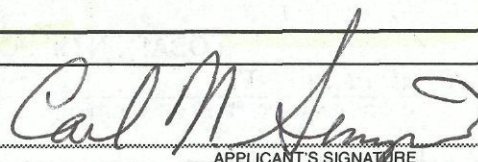
YES ☐NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES



APPLICANT'S SIGNATURE

CARL N. SIMPSON

LEGAL LANDOWNER'S NAME
(PLEASE PRINT)

(same as above)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

3919 HESSELTINE Rd Springdale WA 99173

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 28 Twp. 30 N. R. 40E

S 329831

N

W

E

S

Scale: 1 inch = 800 feet (each small square = 10 acres)

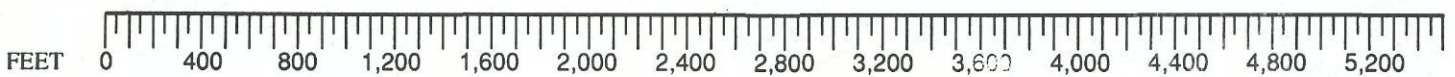
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

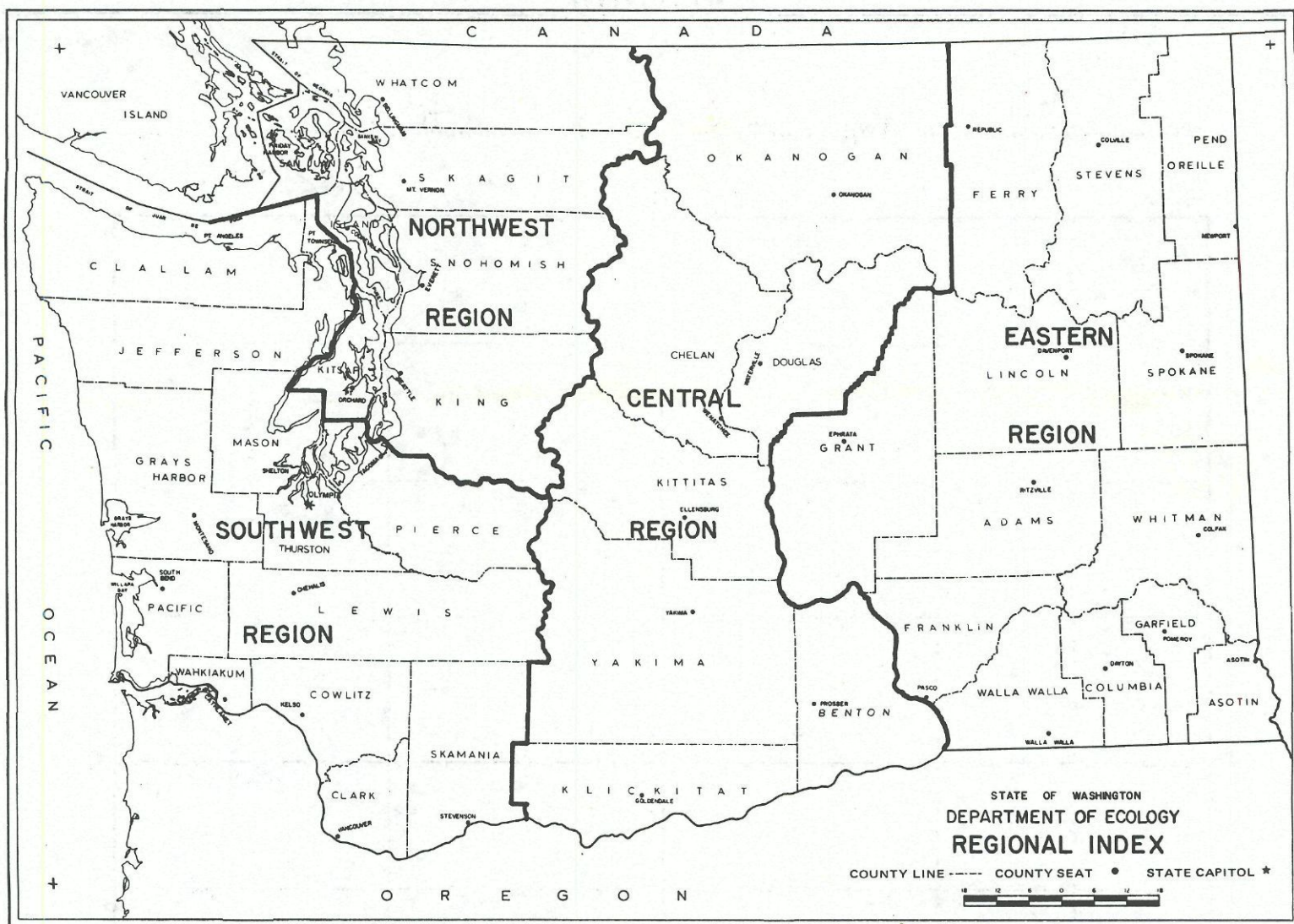
This Spring Fed Pond is approximately 2 miles
North of Springdale WA.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.